THE DIVINE LITURGY
OF OUR FATHER AMONG THE SAINTS
JOHN CHRYSTOSMET

ARRANGED FOR CONGREGATIONAL SINGING BY FATHER JOHN MATUSIAK

SAINT JOSEPH'S ORTHODOX CHRISTIAN CHURCH
WHEATON, ILLINOIS
1999
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PRAYERS IN PREPARATION FOR HOLY COMMUNION

During the reading of the Hours, the faithful may read the following prayers in preparation for the reception of Holy Communion.

PRAYER OF SAINT BASIL THE GREAT

O Lord and Master Jesus Christ our God, the fountain of life and immortality, the Creator of everything visible and invisible, the eternal and everlasting Son of the eternal Father:

Thou hast come in these latter days because of the abundance of Thy goodness.

Thou hast put on our human flesh and wast crucified and buried for us, Thy People.

Through Thine own blood Thou hast renewed our human nature which is corrupted by sin.

And now, O Immortal King, accept the repentance of me a sinner and incline Thine ear to me and listen to my words.

I have sinned, O Lord, I have sinned before heaven and before Thy Face, and I am not worthy to look upon the height of Thy Glory.

I have provoked Thy goodness. I have transgressed Thy commandments. I have not obeyed Thy statutes.

But, O Lord, since Thou dost not remember evil, but art long-suffering and of great mercy, Thou hast not given me over to destruction for my lawlessness, but hast patiently awaited my change of heart and mind.

O Lover of mankind: Thou hast said by Thy prophets: “I have no pleasure in the death of the sinner, but that the sinner turn from his way and live.”

For Thou dost not wish, O Master, that the work of Thy hands should perish, but Thou desirest that all Thy People should be saved and come to the knowledge of the truth.

Therefore, although I am unworthy both of heaven and of earth and of this passing life, I do not despair of my salvation in my wretchedness. But made bold by Thine infinite compassion, I draw near to Thee.

Receive me, O Christ, as Thou didst receive the prostitute, the thief, the tax-collector and the prodigal son.

Take away the heavy burden of my sins, for Thou takest away the sins of the world. Thou healest the infirmities of Thy People. Thou callest to Thyself and givest rest to those who labor and are heavy laden.

Thou hast not come to call the righteous, but sinners to repentance.

Cleanse me from every stain of flesh and spirit.

Teach me to live a holy life in awe of Thee, that having received Thy holy things, I may be united with Thy Body and Blood and may have Thee dwell and abide in me, with the Father and Thy Holy Spirit.

O Lord Jesus Christ my God, may the communion of Thy most pure and life-creating mysteries bring me not to judgment.

Preserve me from partaking of Thy Body and Blood in an unworthy manner.

Grant me to receive Thy holy things, and by them to receive communion of the Holy Spirit, provision for the journey of eternal life, and an acceptable answer at Thy judgment seat.

May I, together with all Thy People, be a partaker of the incorruptible blessings which Thou hast prepared for those who love Thee, O Lord. Amen.

PRAYER OF SAINT JOHN CHrysostom

O Lord my God, I know that I am not worthy that Thou shouldst come under the roof of my soul, for in it Thou wilt not find a place worthy to lay Thy head.

But as Thou didst humble Thyself from on high for our sake, so now humble Thyself to my lowness.

As Thou didst deign to lie in a cavern, in a manger of beasts, so now deign to enter into the manger of my soul, and into my soiled body.

And as Thou didst eat with sinners in the house of Simon the leper, so now be pleased to enter into the house of my sinful soul.

And as Thou didst not cast out the sinful woman who came to touch Thee, so have compassion on me as I too come to touch Thee.

Let the fiery coal of Thy most pure Body and Thy most precious Blood bring me sanctification, enlightenment and strengthening of my lowly soul and body.

Grant me relief from the burden of my many transgressions, protection against every action of the devil, repulsion and victory over my wicked and evil habits, mortification of my passions, accomplishment of Thy commandments, increase of Thy divine grace, and inheritance of Thy kingdom.

For I do not come to Thee in presumption, O
Christ my God, but made bold by Thine unspeakable goodness, lest I stray far away from Thy flock, O Master, and become caught by the wolf of souls.

Therefore I pray Thee, O Master: Sanctify my soul and body, my mind and heart, my muscles and bones. Renew me entirely. Implant Thy fear in my fleshly members, and let Thy sanctification never be removed from me. Be my helper and defender.

Guide my life in peace, and make me worthy to stand at Thy right hand with all Thy saints, through the prayers and supplications of Thy most-pure Mother, of the most pure angelic powers, and of all the saints who from all ages have been well-pleasing to Thee. Amen.

PRAYER OF SAINT SYMEON METAPHRASTES

O only pure and incorruptible Lord, because of the unspeakable mercy of Thy love for mankind, Thou didst take to Thyself our entire human nature from the Virgin who gave birth to Thee beyond nature, by the descent of the Holy Spirit and the good will of the ever-existing Father.

O Christ Jesus, Wisdom of God and Peace and Power, through the human nature which Thou didst take to Thyself, Thou didst suffer the life-creating and saving passion: the Cross the nails, the spear and death itself. Put to death in me all soul-destroying passions.

Through Thy burial Thou didst capture the kingdom of death. Bury in me the evil promptings of the devil with good thoughts, and destroy the spirits of evil.

Through Thy life-giving resurrection Thou didst raise up fallen Adam. Raise me up from my sins and give me the image of repentance.

Through Thy glorious ascension Thou wast enthroned at the Father's right hand. Grant me to receive a place at the right hand with the saved through communion of Thy holy mysteries.

Through the coming of Thy Spirit, the Comforter, Thou didst make Thine apostles and disciples honorable vessels. Show me also to be the receptacle of His coming.

Thou hast promised to come again to judge the world in righteousness. Grant that I may go to meet Thee in the clouds, my judge and creator, with all Thy saints, that I may glorify and praise Thee without end, together with Thy Father Who is without beginning, and Thy most holy and good and life-creating Spirit, now and ever and unto ages of ages. Amen.

PRAYER OF SAINT JOHN OF DAMASCUS

I stand before the doors of Thy temple and I do not forsake my wicked thoughts.

But, O Christ my God, as Thou hast justified the tax collector and hast had mercy on the Canaanite woman and hast opened the gates of paradise to the thief on the cross, open to me the interior depths of Thy love for mankind.

Receive me as I come and repent before Thee.

Receive me as Thou didst receive the sinful woman who washed Thy feet and received forgiveness of her sins.

Receive me, who am lost; in receiving Thy most pure body, may I not be burned.

Enlighten my spiritual senses, burning up my sinful faults through the prayers of her who gave birth to Thee without human seed, and of the heavenly angelic powers, for Thou art blessed unto ages of ages. Amen.
THE DIVINE LITURGY
OF OUR FATHER AMONG THE SAINTS JOHN CHRYSOSTOM

DEACON: Bless, Master!
PRIEST: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

A - men.

THE GREAT LITANY

DEACON: In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.

R. Lord, have mercy.
For our community, and for those who gather with faith, reverence, and the fear of God, let us pray to the Lord.
R. Lord, have mercy.
For His Beatitude, our Metropolitan Theodosius, and for His Grace, our Bishop Job, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.
R. Lord, have mercy.
For the President of this country, for all civil authorities, and for the armed forces, let us pray to the Lord.
R. Lord, have mercy.
For this city, for every city and country, and for the faithful dwelling in them, let us pray to the Lord.
R. Lord, have mercy.
For seasonable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.
R. Lord, have mercy.
For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.
R. Lord, have mercy.
For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.
R. Lord, have mercy.
Help us, save us, have mercy on us, and keep us, O God, by Thy grace.
R. Lord, have mercy.
Commemorating our most holy, most pure, most blessed and glorious Lady, the Mother of God and ever-Virgin Mary, with all the saints, let us commend ourselves and each other, and all our lives unto Christ our God.

PRIEST: For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages.

THE FIRST ANTIPHON

Amen. Bless the Lord, O my soul, bless'd art Thou, O Lord. Bless the Lord, O my soul, and all that is within me bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits. Who forgives all your iniquities, Who heals all your diseases. The Lord is compassionate and merciful, long suffering and of great goodness. Bless the Lord, O my soul, bless'd art Thou, O Lord.

GO to Little Litany

Page 4
THE LITTLE LITANY

Again and again, in peace, let us pray to the Lord.
R. Lord, have mercy.
Help us, save us, have mercy on us, and keep us, O God, by Thy grace.
R. Lord, have mercy.
Commemorating our most holy, most pure, most blessed and glorious Lady, the Mother of God and ever-Virgin Mary, with all the saints, let us commend ourselves and each other, and all our lives unto Christ our God.
R. To Thee, O Lord.
For Thine is the majesty, and Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

THE SECOND ANTIPHON

Greek

A- men.
Glo- ry to the Fa- ther, and to the Son, and to the Holy Spi- rit.
Praise the Lord, O my soul,
trust in princes, in sons of men, in whom there is no salvation. When his breath departs, he returns
to his earth, on that very day his plans perish. Blessed is he whose help is the God of Jacob, whose hope is in the Lord His God, the Lord Who made heaven and earth, the sea and all that is within them.
The Lord remains faithful forever, the Lord executes justice for the oppressed, the Lord gives food to the hungry. The Lord sets the prisoners free, the Lord opens the eyes of the blind, the Lord exalts those who are humbled, the Lord loves the righteous. The Lord watches over the travelers, He upholds the widow and the fatherless, but He destroys the way of the wicked. The Lord shall reign...
for e ver, Thy God, O Zion, from all genera tions. Now and ever and unto ages of a ges. A men.

Only begotten Son and immor tal Word of God, Who for our salvation willed to be in car nate, of the Mother of God and ever Vir gin Mar y, Who without change became man and was cru ci fied, Who is one of the Holy Tri nity, glorified with the Father and the Holy Spi rit: O Christ our God, trampling down death by death: save us.

THE LITTLE LITANY

Again and again, in peace, let us pray to the Lord.
R. Lord, have mercy.
Help us, save us, have mercy on us, and keep us, O God, by Thy grace.
R. Lord, have mercy.
Commemorating our most holy, most pure, most blessed and glorious Lady, the Mother of God and ever-Virgin Mary, with all the saints, let us commend ourselves and each other, and all our lives unto Christ our God.
R. To Thee, O Lord.
For Thou art a good God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.
A-men. In Thy Kingdom remember us, O Lord, when Thou comest into Thy Kingdom. Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peace-makers, for they shall be called the children of God. Blessed are they that are persecuted for righteousness' sake,
for theirs is the Kingdom of Heaven. Blessed are you when men shall revile you and perse-cute you,
and shall say all manner of evil against you falsely for my sake. Re-joice-and-be-ex-ceed-ing-ly glad,
for great is your reward in Heaven.

A-men. In Thy Kingdom remember us, O Lord, when Thou comest in-to Thy King-dom. Blessed are the
poor in spirit, for theirs is the Kingdom of Heaven. Blessed are those who mourn, for they shall be com-
fort-ed. Blessed are the meek, for they shall in-her-it the earth. Blessed are those who hunger and thirst
after righteousness, for they shall be filled. Blessed are the merciful, for they shall ob-tain mer-cy.
Blessed are the pure in heart for they shall see God. Blessed are the peacemakers for they shall be called the children of God. Blessed are they that are persecuted for righteousness sake, for theirs is the Kingdom of Heaven. Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding-ly glad, for great is your reward in Heaven.

THE LITTLE ENTRANCE

DEACON: Bless, Master, the Holy Entrance.
PRIEST: Blessed is the entrance of Thy saints, always, now and ever, and unto ages of ages. Amen.
DEACON: Wisdom! Let us attend!

Come let us worship and fall down before Christ, Who is risen from the dead, Who is wonderful in His saints, O Son of God, through the prayers of the Theotokos, save us who sing to Thee: Alleluia!
THE RESURRECTION TROPARIA

TONE 1

When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure Body.

Thou didst rise on the third day, O Savior, granting life to the world. The powers of Heaven therefore cried to Thee, O Giver of life: Glory to Thy resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou Who lovest mankind!

GO to Troparion to St. Joseph/ Page 14

TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead.

And when from the dead Thou didst raise the dead, all the powers of Heaven cried out: "O Giver of Life,
Christ our God, glory to Thee!

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first born of the dead! He has delivered us from the depths of hell, and has granted to the world great mercy.

When the women disciples of the Lord, learned from the angel the joyous message of Thy Resurrection.

They cast away the ancestral curse, and elatedly told the apostles: "Death is overthrown! Christ
TONE 5

Let us, the faithful praise and worship the Word,
coeternal with the Father and the Spirit, born for our
salvation from the Virgin, for He willed to be lifted upon the Cross in the flesh, to endure death, and
to raise the dead by His glorious resurrection.

GOTO TROPARION TO ST. JOSEPH/ PAGE 14

TONE 6

The angelic powers were at Thy tomb, the guards became as dead men. Mary stood by Thy grave,
seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come
TO THE VIRGIN GRANTING LIFE
O Lord Who didst rise from the dead glory to Thee!

TONE 7

By Thy Cross Thou didst destroy death!
To the thief Thou didst open Paradise!
For the myrrh-bearers Thou didst change weeping into joy.
And Thou didst command Thy disciples, O Christ God, to proclaim

CLAIM THAT THOU ART RISEN,
GRANTING THE WORLD GREAT MERCY.

TONE 8

Thou didst descend from on high, O merciful One.
Thou didst accept the three day burial to free us from our sufferings.
O Lord our life and resurrection, glory to Thee!
GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT.

You have de-light-ed the hearts of the faith-ful by your purity and perfect innocence, O just and most holy Joseph. You have shown us the way to the an-gel-ic life, wherefore the heavenly powers join us in pro-claiming your ho-li-ness. Glory to the Lord Who ho-nor’d you! Glory to Him Who filled you with peace and faith-ful-ness. Glory to Him Who con-se-crat-ed you, to be the inter-ces-sor for our souls.

CLERGY: Now and ever, and unto ages of ages. Amen.

The clergy then sing the appropriate Kontakion or Theotokion.

DEACON: Let us pray to the Lord.

PEOPLE: Lord, have mercy.

PRIEST: For Holy art Thou, O our God, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever.

DEACON: O Lord, save those who fear Thee.

DEACON: And hear us!

DEACON: Unto ages of ages.
NOTE: "As Many As Have Been Baptized" and "Before Thy Cross" may be found on page 45.

A

Three times
Polish

A - men.

H o -

l y

H o -

l y

G o d !

H o -

l y.

M i g h t -

l y

H o -

l y

I m -

m o r -

t a l

h a v e

m e r -

c y

o n

u s,

o n

u s.

G l o r y
t o

F a t h e r

a n d
t o

S o n

a n d
t o

H o l y

S p i -

r i t,

n o w

a n d
e v e r

a n d

u n t o

a g e s.

A - m e n.

H o -

l y

I m -

m o r -

t a l

h a v e

m e r -

c y

o n

u s,

o n

u s.

D. C. al fine

GO to

R e s p o n s o r i a l

P s a l m / P a g e 1 6

B

Three times
Serbian

A - m e n.

H o -

l y

G o d ,

H o -

l y

M i g h t - y,

H o -

l y

I m -

m o r -

t a l

h a v e

m e r -

c y

o n

u s.

G l o r y
t o

F a t h e r

a n d
t o

S o n

a n d
t o

H o l y

S p i -

r i t,

n o w

a n d
e v e r

a n d

u n t o

a g e s.

A - m e n.
DEACON: Let us attend.
PRIEST: Peace be unto all.
READER: And to your spirit.

**THE RESPONSORIAL PSALM**

**TONE 1**: Let Thy mercy, O Lord, be upon us  
**TONE 2**: The Lord is my strength and my song  
**TONE 3**: Sing praises to our God, sing praises,  
**TONE 4**: O Lord, how manifold are Thy works  
**TONE 5**: Thou, O Lord, shalt protect us and preserve us  
**TONE 6**: O Lord, save Thy people,  
**TONE 7**: The Lord shall give strength to His people,  
**TONE 8**: Pray and make your vows
DEACON: Wisdom.
READER: The Reading is from the Epistle of the Holy Apostle N. to N. [or from the Acts of the Holy Apostles].
DEACON: Let us attend.  
The Reader reads the appointed selection for the day.

THE ALLELUIARION

PRIEST: Peace be unto you, Reader.  
READER: And to your spirit. Alleluia! Alleluia! Alleluia!

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THE READING FROM THE GOSPELS

DEACON: Bless, Master, He who proclaims the Glad Tidings of the Holy Gospel according to Saint N.  
PRIEST: May God, through the prayers of the holy Apostle and Evangelist N., enable you to proclaim with great power the Gospel of His beloved Son, our Lord, God and Savior Jesus Christ.  
PRIEST: Peace be unto all.

DEACON: The Reading is from the Holy Gospel according to Saint N.
Following the Reading from the Gospels, the Homily is delivered.

THE LITANY OF FERVENT SUPPLICATION

Let us say with all our soul and with all our mind, let us say:

O Lord, Almighty, the God of our Fathers, we pray Thee, hearken and have mercy.

Have mercy on us, O God, according to Thy great goodness, we pray Thee: Hearken and have mercy.

Again we pray for His Beatitude, our Metropolitan Theodosius, and for His Grace, our Bishop Job, for priests, deacons, and all other clergy, and for our sisters and brothers in Christ.

Again we pray for the President of this country, for all civil authorities, and for the armed forces.

R. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Again we pray for the blessed and ever-memorable holy Orthodox Patriarchs, and for the blessed and ever-memorable departed of our community, especially for NN.; and for all our fathers and mothers, brothers and sisters, departed this life before us, who here and in all the world lie asleep in the Lord.

R. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God, all the members of our community, and for our sisters and brothers NN.; for the sick and the suffering; for the lost, the searching, and the seeking; for those who have yet to hear the Good News of Our Lord, Jesus Christ, and for all of us who are called to proclaim it in our lives; for those who have grown lukewarm in their faith and those who have left the fellowship of the Church and for their speedy return; for those who suffer injustice and persecution for their faith; and for all of us gathered together seeking the pardon and remission of our sins.

R. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Again we pray for those who bring offerings and do good within our community; for those who labor and those who sing; for those who teach and learn; and for all of us who await Thy great and rich mercy.

R. Lord, have mercy. Lord, have mercy. Lord, have mercy.

On certain occasions, additional litanies are added here.

DEACON: Wisdom!

PRIEST: That guarded always by Thy might we may ascribe glory unto Thee: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

THE CHERUBIC HYMN

Let us who mystically who mystically represent the Cherubim,
represent the Cherubim, and who sing the thrice holy thrice holy hymn to the
life giving life giving Trinity, life giving Trinity. Now lay aside lay a
side all earthly cares, all earthly cares, lay aside all earthly cares.

The Commemorations during the Great Entrance conclude with the priest exclaiming, "You and all Orthodox Christians, may the Lord God remember us in His Kingdom, always, now and ever, and unto ages of ages."

Amen. That we may receive, may receive the King of all who comes invisibly up
borne by the angelic hosts. Alleluia! Alleluia! Alleluia! Alleluia!

May the Holy Spirit descend on us, and the power of the Most High overshadow us. May the Holy Spirit minister together with us all the days of our lives. May the Lord God remember all of us in His Kingdom, always, now and ever, and unto ages of ages. Amen.
THE CHERUBIC HYMN

Let us who mystically represent the Ch-er-ubim, re-p-resent the
Ch-er-ubim, and who sing the thrice ho-ly hymn to the life giv-ing Tri-ni-ty
to the life giv-ing Tri-ni-ty, Now lay a-side all earth-ly cares, lay a-side all
earth-ly cares, lay a-side all earth-ly cares.

The Commemorations during the Great Entrance conclude with the priest exclaiming, "You and all Orthodox Christians, may the Lord God remember us in His Kingdom, always, now and ever, and unto ages of ages."

That we may re-ceive the King of all. Who comes invis-i-bly up-borne by the an-gel-

an-gel-ic hosts. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

May the Holy Spirit descend on us, and the power of the Most High overshadow us. May the Holy Spirit minister together with us all the days of our lives. May the Lord God remember all of us in His Kingdom, always, now and ever, and unto ages of ages. Amen.
May the Holy Spirit descend on us, and the power of the Most High overshadow us. May the Holy Spirit minister together with us all the days of our lives. May the Lord God remember all of us in His Kingdom, always, now and ever, and unto ages of ages. Amen.
THE LITANY OF SUPPLICATION

Let us complete our prayer unto the Lord.
R. Grant it, O Lord.
For the precious Gifts now offered, let us pray to the Lord.
R. Grant it, O Lord.
For this holy house, and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.
R. Grant it, O Lord.
For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.
R. Grant it, O Lord.
Help us, save us, have mercy on us, and keep us, O God, by Thy grace.
R. Grant it, O Lord.
That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.
R. Grant it, O Lord.
An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.
R. Grant it, O Lord.
Pardon and remission of our sins and transgressions, let us ask of the Lord.
R. Amen.

THE SIGN OF PEACE

PRIEST: Peace be unto all.

DEACON: Let us love one another, that with one mind we may confess:

PRIEST: Christ is in our midst!
PEOPLE: He is and ever shall be!
DEACON: In wisdom, let us attend!

THE NICENE-CONSTANTINOPLE CREED

I believe in one God:
The Father Almighty, Maker of heaven and earth, and of all things visible and invisible.
And in one Lord, Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of light; true God of true God; begotten, not made, of one essence with the Father, by Whom all things were made. Who for us men and for our salvation came down from heaven, and was Incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He arose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end.
And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father, Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets.
In One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.
DEACON: Let us stand aright! Let us stand in awe! Let us attend, that we may offer the Holy Sacrifice in peace!

PRIEST: The grace of Our Lord, Jesus Christ, the love of God the Father, and the communion of the Holy Spirit shall be with all of you.

Let us lift up our hearts!

Let us give thanks unto the Lord!

It is proper and fitting to hymn Thee, to bless Thee, to praise Thee, to give thanks to Thee, and to worship Thee in every place of Thy dominion: for Thou art God — ineffable, inconceivable, invisible, incomprehensible, ever-existing and eternally the same, together with Thine only-begotten Son and Thy Holy Spirit. Thou it was Who brought us from nonexistence into being, and when we had fallen away didst raise us up again, and didst not cease to do all things until Thou hast brought us up to heaven and hast endowed us with Thy Kingdom which is to come. We give thanks to Thee, to Thine only-begotten Son, and to Thy Holy Spirit, for all these things — things of which we know and of which we know not, whether manifest or unseen. And we thank Thee for this Liturgy, which Thou hast desired to accept at our hands, though there stand by Thee thousands of archangels and hosts of angels, the Cherubim and the Seraphim, six-winged, many-eyed, who soar aloft, borne on their pinions: Singing the triumphant hymn, shouting, proclaiming, and saying:
HOLY, HOLY, HOLY

A

Holy! Holy! Holy! Lord, God of power and God of might! Heaven and earth are full of Thy glory! Hosanna in the highest! Blessed is He Who comes in the Name of the Lord! Hosanna in the highest! Hosanna in the highest!

GO to Eucharistic Prayer Page 25

B

Holy! Holy! Holy! Lord, God of power and might! Heaven and earth are full of Thy glory! Hosanna, Hosanna on high! Blessed is He Who comes in the Name of the
GO to Eucharistic Prayer below

THE EUCHARISTIC PRAYER

With these blessed powers, O Master Who loveth mankind, we also cry aloud and say: Holy art Thou— and all-holy, Thou and Thine only-begotten Son and Thy Holy Spirit! Holy art Thou—and all-holy and magnificent is Thy glory! Who hast so loved Thy world as to give Thine only-begotten Son, that whoever believes in Him should not die, but have everlasting life. When He had come and fulfilled His mission for us, on the night in which He was given up—or rather, gave Himself up for the life of the world—He took bread into His holy, pure, and blameless hands. And when He had given thanks and blessed it, and hallowed it, and broken it, He gave it to His holy disciples and apostles, saying:

"Take! Eat! This is My Body which is broken for you, for the remission of sins."

And likewise, after supper, He took the cup, saying: "Drink of it, all of you! This is My Blood of the New Testament, which is shed for you and for many, for the remission of sins."

Remembering this saving commandment and all those things which have come to pass for us: the Cross, the Tomb, the Resurrection on the third day, the Ascension into Heaven, the Sitting at the right hand, and the second and glorious Coming: Thine own of Thine own, we offer unto Thee, in behalf of all and for all!
We praise Thee, We bless Thee. We give thanks unto Thee, O Lord. And we pray unto Thee. We pray unto Thee, O our God, O our God.

THE CONSECRATION OF THE HOLY GIFTS

PRIEST: Again we offer unto Thee this reasonable and bloodless worship, and ask Thee, and pray Thee, and supplicate Thee: Send down Thy Holy Spirit upon us and upon these Gifts here offered.

DEACON: Bless, Master, the Holy Bread.

PRIEST: And make this Bread the precious Body of Thy Christ.

PEOPLE: Amen.

DEACON: Bless, Master, the Holy Cup.

PRIEST: And that which is in this Cup, the precious Blood of Thy Christ.

PEOPLE: Amen.

DEACON: Bless both, Master.

PRIEST: Making the change by Thy Holy Spirit.


PRIEST: May these Gifts be to those who partake for the purification of soul, for the remission of sins, for the communion of the Holy Spirit, for the fulfillment of the Kingdom of heaven, for boldness towards Thee, and not for judgment or condemnation. Again we offer unto Thee this reasonable worship for those who have fallen asleep in the faith: ancestors, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and every righteous spirit made perfect in faith – especially for our most holy, most pure, most blessed and glorious Lady, the Mother of God and ever-Virgin Mary.

THE HYMN TO THE MOTHER OF GOD

It is truly meet to bless you O Theo-tokos, ever blessed and most pure and the Mother of our God.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without...
filement you gave birth to God the Word.

True The-o-to-kos we mag-ni-fy you!

It is truly meet to bless you O The-o-tokos, ever blessed and most pure and the Moth-er of our God.

More hon-orable than the Che-rub-im, and more glorious beyond compare than the Se-ra-phim.

out de-file-ment you gave birth to God the Word. True The-o-to-kos we mag-ni-fy you!

It is truly meet to bless you O The-o-tokos, ever blessed and most pure and the Moth-er of our God.

More hon-orable than the Che-rub-im, and more glorious beyond compare than the Se-ra-phim.
PRIEST: For the holy Prophet, Forerunner, and Baptist John; the holy, glorious, and all-laudable apostles; and all Thy saints, at whose supplication look down upon us, O God. Remember all those who have fallen asleep before us in the hope of resurrection to eternal life. Grant them rest, O God, where the light of Thy countenance shines. Again we entreat Thee: Remember, O Lord, all the Orthodox Episcopate, who rightly teach the word of Thy Truth; all the priests, the deacons in Christ, and every order of the clergy. Again we offer unto Thee this reasonable worship for the whole world, for the Holy, Catholic and Apostolic Church, for those who live in chastity and holiness of life, and for all civil authorities. Grant us, O Lord, peaceful times in all tranquility. May we lead a calm and peaceful life in all godliness and sanctity.

Among the first, remember, O Lord, His Beatitude, our Metropolitan Theodosius, and His Grace, our Bishop Job. Grant them for Thy Holy Church to rightly define the word of Thy Truth in peace, safety, honor, health, and length of days.

PRIEST: Remember, O Lord, the city in which we dwell, every city and country, and those who in faith dwell in them. Remember, O Lord, travelers by land, by sea, and by air, the sick and the suffering, captives and their salvation. Remember, O Lord, those who bring offerings and do good, and those who remember the poor. And upon us all send forth Thy mercies. And grant that with one mouth and one heart we may praise Thine all-honorable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

PRIEST: And the mercies of our great God and Savior Jesus Christ shall be with all of you.

PEOPLE: And with your spirit.

THE LITANY BEFORE THE LORD'S PRAYER

Having remembered all the saints, again and again in peace, let us pray to the Lord.

R. Lord, have mercy.
For the precious Gifts offered and sanctified, let us pray to the Lord.

R. Lord, have mercy.
That our God, Who loveth mankind, will receive them upon His holy, heavenly, an ideal altar as a sweet spiritual fragrance and will send down upon us in return His divine grace and the gift of the Holy Spirit, let us pray to the Lord.

R. Lord, have mercy.
For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.

R. Lord, have mercy.
Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

R. Lord, have mercy.
That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

R. Grant it, O Lord.
An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

R. Grant it, O Lord.
Pardon and remission of our sins and transgressions, let us ask of the Lord.

R. Grant it, O Lord.
All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

R. Grant it, O Lord.
That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

R. Grant it, O Lord.
A Christian ending to our life: painless, blameless, and peaceful; and a good defense before the awesome judgment seat
of Christ, let us ask of the Lord.
R. Grant it, O Lord.
Having asked for the unity of the Faith and the communion of the Holy Spirit, let us commend ourselves and each other, and all our life unto Christ our God.
R. To Thee, O Lord.
And make us worthy, O Master, that with boldness and without condemnation we may dare to call on Thee, the heavenly God, as Father, and to say:

**THE LORD'S PRAYER**

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

PRIEST: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.
PEOPLE: Amen.
PRIEST: Peace be unto all.
PEOPLE: And to your spirit.
DEACON: Bow your heads unto the Lord.
PEOPLE: To Thee, O Lord.
PRIEST: Through the grace and compassion and love toward mankind of Thine only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

**THE ELEVATION OF THE HOLY GIFTS**

DEACON: Let us attend!
PRIEST: Holy Things are offered to the One Who is holy.

One is holy! One is the Lord, Jesus Christ! To the glory of God the Father. Amen.
I believe, O Lord, and I confess, that Thou art truly the Christ, the Son of the Living God, Who camest into the world to save sinners, of whom I am first. I believe also that this is truly Thine own Most Pure Body, and that this is truly Thine own Most Precious Blood. Therefore, I pray Thee: Have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, committed in knowledge or in ignorance. And make me worthy to partake without condemnation of Thy Most Pure Mysteries, for the remission of my sins and unto life everlasting. Amen.

Of Thy Mystical Supper, O Son of God, accept me today as a communicant, for I will not speak of Thy Mystery to Thine enemies, neither like Judas will I give Thee a kiss, but like the thief will I confess Thee: Remember me, O Lord, in Thy Kingdom.

May the communion of Thy Most Holy Mysteries be neither to my judgment, nor to my condemnation, O Lord, but to the healing of soul and body. Amen.

**THE PRAYER BEFORE HOLY COMMUNION**

**THE RECEPTION OF HOLY COMMUNION**

**DEACON:** In the fear of God, and with faith and love draw near.

Orthodox Christians who have prepared themselves through prayer and fasting may approach the chalice. Upon returning to your place, reverently offer thanks to God for His mercy and love and join in singing the Communion Hymns.

**RECEIVE THE BODY OF CHRIST**
Additional hymns, found in the Appendix of this book, may be sung as announced.

While the other faithful are receiving Holy Communion, read the Prayers of Thanksgiving on pages 57 and 58.

THANKSGIVING AFTER COMMUNION

PRIEST:  O God, save Thy people and bless Thine inheritance.

PRIEST:  [Silently: Blessed is our God] Always, now and ever and unto ages of ages.

PRIEST:  Let our mouths be filled with Thy praise, O Lord, that we may sing of Thy glory, for Thou hast made us worthy, to partake of Thy holy, divine, immortal and life-creating Mysteries. Keep us in Thy holiness, that all the day we may meditate upon Thy righteousness.

Alleluia! Alleluia! Alleluia!
DEACON: Let us attend! Having partaken of the divine, holy, most pure, immortal, heavenly, life-creating and awesome Mysteries of Christ, let us worthily give thanks unto the Lord.

Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Asking that the whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves and each other, and all our lives unto Christ our God.

THE PRAYER OF THANKSGIVING

We thank Thee, O Master Who lovest mankind, Benefactor of our souls, that Thou hast made us worthy this day of Thy heavenly and immortal mysteries. Make straight our path. Strengthen us all in Thy fear. Guard our life. Make firm our steps, through the prayers and intercessions of the glorious Mother of God, the ever-Virgin Mary, and of all Thy saints.

PRIEST: For Thou art our sanctification, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

DEACON: Let us pray to the Lord.

THE PRAYER BEHIND THE AMBO

PRIEST: O Lord, Who blessest those who bless Thee and sanctifiest those who trust in Thee: Save Thy people and bless Thine inheritance. Preserve the fullness of Thy Church. Sanctify those who love the beauty of Thy house. Glorify them in return by Thy divine power, and forsake us not who put our hope in Thee. Give peace to Thy world, to Thy churches, to Thy priests, to all those in civil authority, and to all Thy people. For every good gift and every perfect gift is from above, coming down from Thee, the Father of Lights, and unto Thee we ascribe glory, thanksgiving, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.
henceforth and evermore. Blessed be the Name of the Lord, henceforth and evermore.

I will bless the Lord at all times, His praise shall always be in my mouth. My soul boasts in the Lord, let the

afflicted hear and be glad! O magnify the Lord with me, let us exalt His Name together! I sought

the Lord and He delivered me from all my fears. Look to the Lord and be radiant. The poor man

cried unto the Lord, Who heard him. The Lord saved him from his affliction. The angel of the

Lord surrounds those who fear Him and delivers them. O taste and see that the Lord is good!
PRIEST: The blessing of the Lord be upon you through His grace and love for mankind, always, now and ever and unto ages of ages.

PEOPLE: Amen.

PRIEST: Glory to Thee, O Christ our God and our hope, glory to Thee.

PEOPLE: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord, have mercy. Lord, have mercy. Lord, have mercy. Father, bless!

PRIEST: May He who is risen from the dead, Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable apostles; of our father among the saints, John Chrysostom, Archbishop of Constantinople, whose Liturgy we celebrate; of our heavenly patrons, the righteous Joseph of Nazareth and the child-martyr Gabriel; of the righteous ancestors of God, Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

THE FINAL BLESSING

A- men.

The holy Orthodox Patriarchs, the Holy Synod of Bishops of the Orthodox
Church in America. His Beatitude, Theodosius, Archbishop of Washington, Metropolitan of All America and Canada. His Grace, Job, Bishop of Chicago and the Midwest. The members of our holy community, and all Orthodox Christians. May the Lord God grant them many years!

GOD GRANT YOU MANY YEARS

God grant you many years! God grant you many years! God grant you many, many years!

MEMORY ETERNAL

Memory eternal! Memory eternal! Memory eternal! His/Her soul[s] Their shall dwell with the blessed.
MAGNIFICATION TO ALL SAINTS OF NORTH AMERICA

We magnify, we magnify you, All Saints who have shone forth in North America,

and we honor your holy memory, for you pray to Christ our God for us.

THE TROPARION TO THE HOLY CROSS

O Lord, save Thy people, and bless Thine inheritance. Grant victory to all Orthodox Christians,

over their adversaries. And by virtue of Thy Cross, preserve Thy habitation.
DEACON: Bless, Master!
PRIEST: Blessed is our God, always, now and ever and unto ages of ages.
PEOPLE: A--men.

TONE 6/ O Heav-en-ly King/
The Comforter the Spir-it of Truth/
Who art everywhere and fill-est all things/
Treasury of Bless-ings/ and Giv-er of Life/
Come and a-bide in us/
And cleanse us from every im-pur-i-ty/
And save our souls O Good One.

GOD IS THE LORD AND THE TROPARIA

DEACON: In the ____ tone: God is the Lord and has revealed Himself unto us. Blessed is He Who comes in the Name of the Lord. O give thanks unto the Lord for He is good, for His mercy endures forever.

PEOPLE: God is the Lord and has revealed Himself unto us/ Blessed is He Who comes in the Name of the Lord.

DEACON: All nations have surrounded me, but in the Name of the Lord have I destroyed them.

PEOPLE: God is the Lord...

DEACON: I shall not die, but live, and declare the works of the Lord.

PEOPLE: God is the Lord...

DEACON: The stone which the builders rejected has become the head stone of the corner. This is the Lord's doing, and it is marvelous in our eyes.

PEOPLE: God is the Lord...

SERVICE OF THANKSGIVING FOR HEALTH

TONE 4/ Thou alone can help us, O Christ/
Visit Thy suffering ser-vants/
Deliver us from sickness and af-flic-tion/
Raise us up to sing Thy praises, O Loy-er of man-kind/
Through the prayers of the Mo-ther of God.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of a-ges. A-men.

O Savior, Thou didst heal the para-ly-tic/
Thou didst raise Peter's mother-in-law from her in-firm-i-ty/
Take pity on Thy ser-vants/
Heal their sickness and for-give all their sins/
Thou hast borne our afflictions and sorrows, O Al-Might-y Lord.

GENERAL SERVICE OF THANKSGIVING FOR ANY OCCASION

TONE 2/ We ven-er-ate Thy most pure image, O Good One/
And ask forgiveness of our sins, O Christ our God./
Of Thy good will Thou didst ascend the Cross in the flesh/
To free us from the dev-il's de-spair/
Wherefore we thank Thee and cry out to Thee, O Lord/
Thou hast filled all things with joy, O our Sav-iour/
When Thou didst come to save the world.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of a-ges. A-men.

Let us who are sinful and un-wor-thy/
Run to the Mo-ther of God/
Let us fall down in re-pen-tance/
Crying from the depths of our souls/
Help us, O Lady, for we are perishing in our ma-ny sins.///
Despise not your ser-vants, O hope of all.
All or some of the following Intercessions are now chanted, as appropriate for the occasion.

**CLERGY:** Glory to Thee, our God, glory to Thee!

Most Holy Theotokos, pray unto God for us!

O righteous Saint Joseph pray unto God for us!

O all ye saints of North America pray unto God for us!

O holy child martyr Gabriel pray unto God for us!

Glory to the Father, and to the Son, and to the Holy Spirit.

Now and forever.
THE READING FROM THE GOSPELS

On certain occasions, a Responsorial Psalm, Reading from the Epistles, and Alleluia are may be chanted here.

DEACON: And that we may be accounted worthy to hear the Holy Gospel, let us pray to the Lord God.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.


PRIEST: Peace be unto all.

PEOPLE: And to your spirit.

PRIEST: The Reading is from the Holy Gospel according to Saint N.

PEOPLE: Glo-ry to Thee, O Lord, glo-ry to Thee.

The Gospel appropriate to the occasion is now read, after which we sing:

PEOPLE: Glo-ry to Thee, O Lord, glo-ry to Thee.

THE HYMN TO THE MOTHER OF GOD

It is truly meet to bless you O The-o-tos, ever blessed and most pure and the Moth-er of our God.

More honorable than the Che-ru-bim, and more glorious beyond compare than the Se-ra-phim, without de-

filement you gave birth to God the Word. True The-o-tos we mag-ni-fy you!
**SERVICE OF THANKSGIVING FOR HEALTH**

DEACON: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: O Healer of souls and bodies, with broken and repentant hearts we fall down before Thee. Heal every sickness and evil passion afflicting Thy servants N. Forgive them every transgression, and in the goodness of Thy heart quickly raise them from their beds of illness, we pray Thee, O Lord, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: O Merciful Lord, Who desires not the death of the sinner, but that he should turn from sin and live: Take pity on Thy servants. Heal their sickness. Take away their pain. Forgive them their sins. As Thou didst deliver the daughter of Jairus from the jaws of death, stretch forth Thy mighty hand and raise them from their pain. Restore them to health, we pray Thee, O Lord, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: O Lord, by the tender mercy of Thy compassionate heart heal these Thy servants, for their affliction is great, and they have no hope except in Thee. O Fountain of healings, we pray Thee, O Lord, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

PRIEST: Hear us, O God our Savior, the hope of all the ends of the earth and of those far off upon the sea, and show mercy, show mercy O Master upon us sinners. For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE: Amen.

DEACON: Let us pray to the Lord.

PEOPLE: Lord, have mercy.

PRIEST: O Lord Jesus Christ our God, Who art a cooling stream of water in a thirsty land and a rock of refuge for the weary, Who at the request of the apostle Peter didst subdue the fevor of his mother-in-law, we beseech Thee to hear our prayer for Thy servants N. Forgive all their sins. Grant them ease and refreshment, that in the heat and pain of their illnesses they will take refuge in Thee. Stretch forth Thine almighty hand and quench the fire of pain which consumes them. In Thy mercy raise them from their bed of sickness. For Thou art our God, the God of mercy and compassion, and unto Thee we ascribe glory, together with Thy Father, Who is from everlasting, and Thine all-holy, good, and life-creating Spirit, always, now and ever and unto ages of ages.

PEOPLE: Amen.

**GENERAL SERVICE OF THANKSGIVING FOR ANY OCCASION**

DEACON: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God N., and for the pardon and remission of their sins.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: Again we beseech Thee, O Lord, to hear our prayers and have mercy on Thy servants N. In Thy grace and bounty, fulfill their prayers and forgive all their sins. Accept their sacrifice of praise upon Thy heavenly altar. Protect them from every visible and invisible enemy. Deliver them from all misery, sickness, and affliction. Grant them health and length of days, we pray Thee, O Lord, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: O Merciful Master and Lover of mankind, look down upon Thy servants and hear our prayers which we offer in faith. Thou Thyself hast said, "Whatsoever you ask in prayer, believe that you receive it and you will." Because of this, though we are unworthy, we trust in Thy mercy. Grant Thy blessings to Thy servants N. Fulfill their good intentions. Preserve them for the rest of their days in peace, health, and long life. O Lord, hearken and have mercy.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

PRIEST: Hear us, O God our Savior, the hope of all the ends of the earth and of those far off upon the sea, and show mercy, show mercy O Master upon us sinners. For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE: Amen.

DEACON: Let us pray to the Lord.

PEOPLE: Lord, have mercy.

PRIEST: O Master, Lord our God, the Fountain of life and immortality, the Creator of all things visible and invisible: We thank Thee for all the blessings Thou hast poured out upon us all the days of our lives. We beseech Thee, O all-bountiful Lord: Bless us with Thy goodness, and beslow Thy heavenly blessings upon all Thy people - health, salvation, and growth in life and faith and spiritual understanding. Deliver us from every assault of the devil, and grant us peace and tranquility. Grant that we may always offer thanksgiving unto Thee, the Father Who is from everlasting, together with Thine only-begotten Son, and Thy most holy, good, and life-creating Spirit: God glorified in three Persons, always, now and ever and unto ages of ages.

PEOPLE: Amen.
PRIEST: Glory to Thee, O Christ our God and our hope, glory to Thee.
PEOPLE: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Fa-ther, bless!
PRIEST: May Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable apostles; of our heavenly patrons, the righteous Joseph of Nazareth and the child-martyr Gabriel; of all the saints glorified in North America; by the power of the precious and life-giving Cross; of the righteous ancestors of God, Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and lovest mankind.

The holy Orthodox Par-archs/
The Holy Synod of Bishops of the Orthodox Church in Amer-i-ca/
His Beatitude, Theodosius, Archbishop of Washington, Metropolitan of All America and Canada/
His Grace, Job, Bishop of Chicago and the Mid-west/
The members of our holy com-ni-ty/
And all Orthodox Chris-tians/
May the Lord God grant them many years!

GOD GRANT YOU MANY YEARS

God grant you many years! God grant you many years! God grant you many many many years!
SERVICE OF PRAYER FOR THE FAITHFUL DEPARTED

DEACON: Bless, Master!
PRIEST: Blessed is our God, always, now and ever and unto ages of ages.

THE TRISAGION

A-men. Holy God Holy Mighty Holy Immortal have mercy on us.

PEOPLE: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.
O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our transgressions. O Holy One, visit and heal our infirmities for Thy Name’s sake.
Lord, have mercy. Lord, have mercy. Lord, have mercy.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.
Our Father, Who art in Heaven. Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
PRIEST: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

THE TROPARIA

A-men. With the souls of the righteous departed, give rest to the soul[s] of Thy servant[s], O Savior.

preserving him/her, them In the blessed life which is with Thee Who lovest man-kind. In the place of Thy rest, O Lord

where all the saints re-pose, give rest also to the soul[s] of Thy servant[s] for Thou only lovest man-kind.
Glory to the Father, and to the Son, and to the Holy Spi-rit. Thou art the God Who descended into hell and loosed the bonds of the cap-tives. Give rest also to the soul[s] of Thy ser-vants. Now and ever and unto a-ges of a-ges. A-men. O Virgin alone pure and blameless who didst bear God with-out seed: Intercede that the soul[s] of your ser-van[s] may be saved.

THE LITANY FOR THE DEPARTED

DEACON: Have mercy on us, O God, according to Thy great goodness, we pray Thee: Hearken and have mercy.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

DEACON: Again we pray for the repose of the soul[s] of the servant[s] of God N. departed this life, and that he/she/they may be pardoned all his/her/their sins, both voluntary and involuntary.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.

DEACON: That the Lord God will establish his/her/their soul[s] where the just repose.

PEOPLE: Lord, have mercy. Lord, have mercy. Lord, have mercy.
DEACON: The mercies of God, the Kingdom of Heaven, and the forgiveness of his/her/their sins, let us ask of Christ, our King Immortal, and our God.

DEACON: Let us pray to the Lord.

Grant it, O Lord.

Lord, have mercy.

PRIEST: O God of spirits and of all flesh, Who hast trampled down death and overthrown the devil, and given life to the world: Do Thou, the same Lord, give rest to the soul[s] of Thy servant[s] N. in a place of brightness, a place of refreshment, a place of repose, where all sickness, sorrow, and sighing have fled away. Pardon every sin which he/she/they has/have committed, whether by word or deed or thought. For Thou art a good God and lovest mankind, and there is no man who lives and does not sin. Thou only art without sin. Thy righteousness is to all eternity, and Thy Word is the Truth. For Thou art the resurrection and the life and the repose of Thy servant[s] N. who is/are fallen asleep, O Christ our God, and unto Thee we ascribe glory, together with Thy Father Who is from everlasting, and Thine All-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

PEOPLE: Amen.

PRIEST: Glory to Thee, O Christ our God and our hope, glory to Thee.

PEOPLE: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Fa-ther, bless!

PRIEST: May He Who has power over both the living and the dead, Who Himself is risen from the dead, Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable apostles; of our holy and God-bearing Fathers; of our heavenly patrons, the righteous Joseph of Nazareth and the child-martyr Gabriel; and of all the saints; establish the soul[s] of His servant[s] N. in the mansions of the righteous, give him/her/them rest in Abraham's bosom, and number him/her/them among the just. And may He have mercy on them and on us, forasmuch as He is good and lovest mankind.


MEMORY ETERNAL

PRIEST: Grant eternal rest and blessed repose, O Lord, unto Thy servant[s] N. who is/are fallen asleep, and make his/her/their memory to be eternal!

MEMO-ry e-ter-nal! MEMO-ry e-ter-nal! MEMO-ry e-ter-nal! HIs/Her soul[s]

shall dwell with the bless-ed.

PRIEST: Through the prayers of our Holy Fathers, O Lord, Jesus Christ, have mercy upon us and save us.

APPENDIX OF PSALMS AND HYMNS

NO. 1 - AS MANY AS HAVE BEEN BAPTIZED INTO CHRIST

A - men. As ma- ny as have been bap- tized in- to Christ, have put on Christ. Al- le- lu- i- al

Glory to the Father and to the Son and to the Holy Spi- rit, now and ever and unto ages of a- ges. A - men.

Have put on Christ. Al- le- lu- i- al

D. C. al fine

NO. 2 - BEFORE THY CROSS

The clergy sing this hymn the first time, after which the faithful sing it two additional times.

Be- fore Thy Cross we bow down in wor- ship O Mas- ter, and Thy ho- ly re- sur- rec- tion, we glo- ri- fy.

Glory to the Father and to the Son and to the Holy Spi- rit, now and ever and unto ages of a- ges. A - men.

And Thy ho- ly re- sur- rec- tion, we glo- ri- fy.

D. C. al fine
NO. 3 - O TASTE AND SEE THAT THE LORD IS GOOD

Dimitri Bortniansky

O taste and see that the Lord is good. O taste and see that the Lord is good. Alleluial

NO. 4 - I WILL RECEIVE THE CUP OF SALVATION

Byzantine

I will receive the cup of salvation, and call on the Name of the Lord, and call on the Name of the Lord. Alleluial

NO. 5 - OF THY MYSTICAL SUPPER, O SON OF GOD

TONE 6/ Of Thy mystical supper, O Son of God/
accept me to-day/
as a com-mu-ni-cant,/ For I will not speak of Thy Mystery to Thine en-e-mies/
Neither like Judas will I give Thee a kiss/ But like the thief will I con-fess Thee/
Remember me O Lord, when Thou comest into Thy King-dom/ Remember me, O Master, when Thou comest into Thy King-dom/ Remember us, O Ho-ly One/// When Thou comest into Thy King-dom.
O praise the Name of the Lord ye servants of the Lord. Alleluia!

O praise the Name of the Lord ye servants of the Lord. Alleluia!

Alleluia! Alleluia! O praise the Lord out of Zion on, Who dwells in Jerusalem. Alleluia! Alleluia! Alleluia! O give thanks unto the Lord for He is good, for His mercy endures forever. Alleluia! Alleluia! O praise the Lord out of Zion on, Who dwells in Jerusalem. Alleluia! Alleluia! Alleluia! O give thanks unto the Lord for He is good, for His mercy endures forever.
Lord, now lettest Thou Thy servant de-part in peace/
Ac-cord-ing to Thy word/
For mine eyes have seen Thy sal-va-tion/
Which Thou hast prepared before the face of all peo-ple/
A light to enlighten the Gen-tiles///
And to be the glory of Thy people Is-ra-el.
Blest is ev'ry one who fears the Lord! Alleluia! Alleluia! Alleluia!

Blest is ev'ry one who walks in His ways! Alleluia! Alleluia! Alleluia!

You shall eat the fruit of the labor of your hands! Alleluia! Alleluia! Alleluia!

You shall be happy and it shall be well with you! Alleluia! Alleluia! Alleluia!

Your wife will be like a fruitful vine within your house! Alleluia! Alleluia! Alleluia!

And your children will be like olive shoots round your table! Alleluia! Alleluia! Alleluia!

Lo, thus shall the man be blest who fears the Lord! Alleluia! Alleluia! Alleluia!

The Lord bless you from Zion! Alleluia! Alleluia! Alleluia!

May you see the prosperity of Jerusalem!
of Jerusalem all the days of your life! Alleluia Alleluia Alleluia And may you see your children's.

child rent Alleluia

NO. 9 - PSALM 1

Blessed is the man who walks not in the counsel of the wicked, Alleluia Alleluia Alleluia

For the Lord knows the way of the righteous, but the way of the wicked will perish. Alleluia Alleluia

Alleluia Serve the Lord with fear and rejoice in Him with trembling. Alleluia Alleluia

Alleluia Blessed are all who take refuge in Him. Alleluia Alleluia Alleluia
A-rise, O Lord save me O my God. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Salvation belongs to
the Lord, Thy blessing be upon Thy peo-ple. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Glory to the
Father and to the Son and to the Holy Spirit, now and ever and unto ages of a-ges. A-men. Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Alleluia! Alleluia! Alleluia! Glory to Thee, O God! Alleluia! Alleluia! Alleluia!
Glo-ry to Thee, O God! Alleluial Alleluial Al-le-lu-ial Glory to Thee, O God! Glory to Thee, O God! Glo-ry to Thee!
Bless-ed art Thou, O Lord! Teach me Thy statutes!
The angelic host was filled with awe, when it saw
Thee among the dead!
By destroying the power of death, O Savior,
Thou didst raise Adam, and free mankind from hell!
Bless-ed art Thou, O Lord! Teach me Thy statutes!
In the tomb the radiant angel cried to the myrrh-bearers: “Why do you mingle myrrh with your tears? Look at the tomb and understand: The Savior is risen from the tomb.”
Bless-ed art Thou, O Lord! Teach me Thy statutes!
Ve-ry ear-ly in the morning the myrrhbearers ran with sorrow to Thy tomb. But an angel came to them and
said: "The time for sorrow has come to an end! Do not weep but announce the resurrection to the apostles." 

Glory to the Father, and to the Son, and to the Holy Spirit. We worship the Father, and His Son, and the Holy Spirit. The Trinity, one in essence. We cry aloud with the Seraphim:

"Holy Holy Holy art Thou, O Lord! Now and ever and unto ages of ages. Amen. Since you

...gave birth to the Giver of Life, O Virgin, you delivered Adam from his sin. You gave joy to Eve instead of sadness. The God-man Who was born of you, has restored to life the fallen. Alleluia Alleluia!
NO. II • THE MAGNIFICAT

My soul magnifies the Lord, and my spirit rejoices in God, my Savior. More honorable

than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you

God the Word. True Theotokos, we magnify you! For He has regarded the lowliness of His hand-

maid. For behold all generations will call me blessed. For He Who is mighty has done great things

for me, and holy is His Name. And His mercy is on those who fear Him, from gene-ra-tion
REFRAIN
He has shown strength with His arm, He has scattered the proud in the imagination of their hearts.

REFRAIN
He has put down the mighty from their thrones, and exalted those of low degree. He has filled the hungry with good things, and the rich He has sent empty away.

REFRAIN
He has helped His servant Israel, in remembrance of His mercy, as He spoke to our Fathers, to Abraham and to his posterity forever.

NO. 12 O HEAVENLY KING

TONES 6 / O Hea-ven-ly King/
The Comforter, the Spir-it of Truth/
Who art everywhere and fill-est all things/
Treasury of Bless-ings/
And Giv-er of Life/
Come and a-bide in us/
And cleanse us from every im-pur-i-ty///
And save our souls, O Good One.
TONE 6/ Having beheld the resurrection of Christ/ Let us worship the Holy Lord Jesus./
The only sinless One./ We venerate Thy Cross O Christ/
and Thy holy resurrection we praise and glorify/ for Thou art our God/
And we know no other than Thee./ We call on Thy Name./
Come all ye faithful!/ Let us venerate Christ's holy resurrection/
for behold through the Cross joy has come into all the world./ Let us, ever blessing the Lord/
Praise His resurrection/ for by enduring the Cross for us//
He has destroyed death by death,

Glory to the Father, and to the Son, and to the Holy Spirit./ Through the prayers of the apostles,/ O Merciful One,// blot out our trespasses.

Now and ever and unto ages of ages. Amen./ Through the prayers of the Mother of God,/ O Merciful One,// blot out our trespasses.

Jesus is risen from the dead, as He foretold,/ granting us eternal life// and great mercy.
PRAYERS OF THANKSGIVING AFTER COMMUNION

After receiving Holy Communion, spend a few moments in personal prayer, thanking Our Lord for the love and mercy He has shown to us.

Glory to Thee, O God! Glory to Thee, O God! Glory to Thee, O God!

I thank Thee, O Lord my God, that Thou hast not rejected me, a sinner, but hast made me worthy to be a partaker of Thy holy things. I thank Thee, for Thou hast permitted me to commune of Thy most pure and heavenly Gifts.

But, O Master Who lovest mankind, Who for our sake didst die and rise again, and gavest us these awesome and life-creating Mysteries for the good and sanctification of our souls and bodies; let them be for the repelling of every enemy, the opening of the eyes of my heart, spiritual peace, a faith unashamed, a love unfeigned, the fulfilling of wisdom, the observing of Thy commandments, the receiving of Thy divine grace, and the attaining of Thy Kingdom.

Preserved by them in Thy holiness, may I always remember Thy grace and live not for myself, but for Thee, our Master and Benefactor.

May I pass from this life in the hope of eternal life, and so attain everlasting rest, where the voice of those who feast is unceasing, and the gladness of those who behold the goodness of Thy countenance is unending.

For Thou art the true desire and the ineffable joy of those who love Thee, O Christ our God, and all creation sings Thy praise forever. Amen.

PRAYER OF SAINT BASIL THE GREAT

O Master Christ our God, King of the ages, Maker of all things: I thank Thee for all the good things Thou hast given me, especially for the communion with Thy most pure and life-creating Mysteries.

I pray Thee, O gracious Lover of mankind: Preserve me under Thy protection, beneath the shadow of Thy wings. Enable me, even to my last breath, to partake worthily and with a pure conscience of Thy holy things for the remission of my sins and unto life eternal.

For Thou art the Bread of Life, the Fountain of Holiness, the Giver of all Good, and to Thee we ascribe glory, with the Father and the Holy Spirit, now and ever and unto ages of ages. Amen.

PRAYER OF SAINT SYMEON METAPHRASTES

Freely Thou hast given me Thy Body for my food, O Thou Who art a fire consuming the unworthy. Consume me not, O my Creator, but instead enter into my members, my veins, my heart.

Consume the thorns of my transgressions. Cleanse my soul and sanctify my reasonings. Firm my knees and body, and illumine my five senses. Nail me to the fear of Thee.

Always protect, guard, and keep me from soul-destroying words and deeds.

Cleanse me, purify me, and adorn me.

Give me understanding and illumination.

Show me to be a temple of Thy One Spirit, and not the home of many sins.

May every evil thing, every passion, flee from me as from a fire as I become Thy tabernacle through communion.

I offer Thee as intercessors all the saints: the leaders of the bodiless hosts; Thy Forerunner and Baptist John; the wise apostles; and Thy blameless Mother. Accept their prayers in Thy love, O my Christ, and make me, Thy servant, a child of Light.

For Thou art the only Sanctification and Light of our souls, O Good One, and to Thee, our Master and God, we ascribe glory day by day. Amen.

ANOTHER PRAYER OF SAINT SYMEON METAPHRASTES

O Lord Jesus Christ our God: let Thy holy Body be my eternal life.

Let Thy precious Blood be the remission of my sins.

Let this Eucharist be my joy, health, and gladness.

Make me, a sinner, worthy to stand on the right hand of Thy glory at Thine awesome second Coming, through the prayers of Thy most pure Mother and of all the saints. Amen.

THE CANTICLE OF SAINT SYMEON

Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen
Thy salvation, which Thou hast prepared before the face of all people: a light to enlighten the Gentiles, and to be the glory of Thy people, Israel.

THE TRISAGION PRAYERS

Holy God! Holy Mighty! Holy Immortal! Have mercy on us.
Holy God! Holy Mighty! Holy Immortal! Have mercy on us.
Holy God! Holy Mighty! Holy Immortal! Have mercy on us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.
O most-holy Trinity: have mercy on us.
O Lord: cleanse us from our sins.
O Master: pardon our transgressions.
O Holy One: visit and heal our infirmities, for Thy name’s sake.
Lord, have mercy. Lord, have mercy. Lord, have mercy.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages. Amen.

PRAYER TO THE MOTHER OF GOD

O steadfast protectress of Christians, constant advocate before the Creator:
Do not despise the cry of us sinners, but in your goodness come speedily to help us who call on you in faith.
Hasten to hear our petition and to intercede for us,
O Mother of God, for you always protect those who honor you.
Lord, have mercy. Lord, have mercy. Lord, have mercy.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim: Without defilement you gave birth to God the Word. True Theotokos, we magnify you.
Through the prayers of our Holy Fathers, O Lord, Jesus Christ our God, have mercy upon us and save us, forasmuch as Thou art good and the Lover of mankind.